| · DER | 1133 | | K! | DI |) V 13 | HEALTH AND WE | FI 1455 | AKD CE | KIIPICATE | OF DEATH | - | <u>63-</u> 02 | 2895 |
|-------------------------------|--------------|----------|-----|-----------|-----------|--|--|-----------------------|--------------------------|--------------------------|---------------------------------|--------------------------------|--------------------------------|
| DO NOT WRITE | 717169 | AMEN | DED | | R | gistration District No | <u> </u> | nary Registratio | n District No. | 5 7 1/ Registrar's No. | 142 | STATE FILE N | IUMBER |
| BUTS SIHT MO | | | | f | = | PLACE OF DEATH | UN 1 4 1953 | | | 2. USUAL RESIDEN | ICE (Where deceased li | ved. If institution | : Residence before |
| VS 300 | اوا | 1 1 | | 1 | · | . COUNTY SCOT | T. | | | 1) | SOURI B. COUNTY | | |
| Rev. 4/59 | Ş | H | | | | b. CITY (If outside cor | rporate limits, give TOWN | SHIP only) | Length of stay in | II An | | | Inside Limits |
| , | ¥ | | 1 | | | TOWN SIK | ŒSTON | _ | 2 days | | ARLESTON | | Yes 🔣 No 🗆 |
| 1007 | DATE AMENDED | | i | | | HOSPITAL OR | NOT in hospital, give loca | | Inside Limit | ADDRESS | • | , give location) | Reside on Farm |
| 20675 | ă | 11 | | | | OMNOITUTITENI | , DELTA COMMUI | VITY HOS | PITA No No | <u> </u> | 112 S. Main | | Yes No 🛣 |
| 3 2 | | | | 1 | 3 | NAME OF DECEASED (Type or print) | First | . | Middle | Last | 4. DATE M | onth , Day | Year |
| | 1 | | İ | | | | WILLIE | F | RANCES | MILLER | DEATH | <u>5-29-63</u> | · |
| | 1 | 11 | 1 | 11 | | . SEX | 6. COLOR OR RACE | 7. Married Widowed | | a | 9. AGE (last birthday | Months Days | R IF UNDER 24 HR Hours Min. |
| 5 / | | | | | | FEMALE OCCUPATION | WHITE | L | BUSINESS OR INDU | - 12/23/13 | 49 City and state or country | | F WHAT COUNTRY |
| 6 | ۶. | H | | | •- | | na life, even if retired) | | | · 1 | • | ` | |
| 7 ^ | <u>ਨੂ</u> | | | | 13 | FATHER'S NAME | 17T G | | OME AOTHER'S MAIDEN N | Mississi | DD1 Ct M | HUSBAND OR WIF | |
| | ᅙ | | | 1 | | Charles Wa | ırd | L | ennie War | rd | Arch | Miller | |
| 8 2 | & | | | | | | IN U.S. ARMED FORCES? | | SCALA SECTION NO | 17. INFORMANT | - | Address | |
| 9/90.9 | 22 | | | | | | yes, give war or dates of | | and (c) | Arch_Mil | ler, Charl | eston, M | i ssouri |
| | ⋖ | | | Ē | - 1 | PART I. | (Enter only one cause per DEATH WAS CAUSED BY | 7// 1/ |), and (c). | | • | <i>DO</i> 13 | ONSET AND DEATH |
| 11 | SS | | - | CUME | | | IMMEDIATE CAUSE (a | Men | us co | <u>cenom</u> | a we | | |
| | HIS REC | | 1 | ğ | l | Condition | ns, if any.) DUE TO (b | nie | rasias | us | • | | • |
| 12/-0 | 5 S | | | | | which ga | eve rise to cause (a), | " | | | | | |
| 13,2-0 | 티르 | ${}^{+}$ | + | - 1 | | stating t | the under- ause last. DUE TO (| c) | | <u> </u> | <u> </u> | | |
| | 8 | | 1 | | 질 | PART II. | . OTHER SIGNIFICANT C | | ONTRIBUTING TO D | EATH but not related to | the terminal PAR | III. If deceased there a pregn | was female wa |
| | হ | | ŀ | | 5 | | | | | | | 1 | No Unknow |
| | [월 | | | | ≣ | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | | 206. DESCRIBE | HOW INJURY OCCURRED | . (Enter nature of injury | in PART I or PART | II of item 18.) |
| | 힞 | $ \ $ | 1 | | [8. | PERFORMED? | | | į | | | | _ |
| Z | 4MENDMENT | | | | 설 | 20c. TIME OF Hour INJURY a.m. | , Month, Day, Year | | | | : | | |
| RIBBON | ` . | | | li | 푛 | p.m. | 70 140 BLACE | OF INTUDY (- | g., in or about home | , 20f. CITY, TOWN, OR | LOCATION | COUNTY | STATE |
| ~ | | П | | 1 | - | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W | TO TOPK I | factory, street, o | office bldg., etc.) | , 201. (117, 104711, 04 | , COCATION | COUNT | or. |
| BLACK OR RITER R | READ | | | | | , | 2-9 | 7 - 4 3 | <u> </u> | 5-29-63 *** | | 5-29-63 | |
| | | | | | | 21. I attended the dec | Ceased Home | 00 P. | | the date stated above, a | lest saw her alive on_ | <i>)</i> -, -, | ranges stated |
| USE | 물 | | | L | | Death occurred at | 0.0 | ree or title) A | | 22b. ADBRESS | the to the peri of my kin | - Town the | 22c. DATE SIGNE |
| USE BLACI OR TYPEWRITER | GINOHS | | | Ō | - | | W XIA | A | | Silve | Tomas | 241 n | 6-4-63 |
| - | <u> </u> | \sqcup | + | AFFIDAVIT | 23 | BORIAL, CREMATION, | 236. DATE | 23c. NAM | E OF CEMETERY OR | CREMATORY | 3d. LOCATION (Oity, to | wn, or county) | (State) |
| | Š | | | 문 | | REMOVAL (Specify) Burial | 6/1/63 | Do | gwood Cem | | | Prairie, | Mo. |
|] | ₹ | | | ₹. | 24 | FUNERAL DIRECTOR | ADE | RESS | (7) | DATE RECD. BY LOCAL RI | G. 26. REGISTRAR'S | | |
| | = | | | ά | M | <u>cMikle, Ch</u> | narleston. | | | une 11-196 | 2 kan | the fla | aldona. |
| | | | | | | | | {Lie | ensed Embalister's St. | atement on Reverse Side) | | | |

| or by | | , Student Embalmer No |
|------------------------------|-----------------|-----------------------------|
| working under my personal su | pervision. | 0 0 16 2 |
| tudentSignature of S | tudent Embalmer | _ Signed Sura R. Kustin |
| • | • | Licensed Embalmer No. 5/49 |
| | | P. O. Address Charleston Mo |
| • | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.